

WEEKEND MASSES

ARDCATH: 6:30PM (SAT VIGIL)
 CLONALVY: 10.00AM (SUNDAY)
 CURRAHA: 11:30AM (SUNDAY)

WEEKDAY MASSES

MON: 7:30PM (CURRAHA)
 TUES: 9:30AM (CLONALVY)
 THURS: 9:30AM (CURRAHA)



PARISH OFFICE

TUES & FRI: 1.00PM- 3.00PM
 TELEPHONE: (01) 835 0136
 EMAIL: ACCPARISH@GMAIL.COM

WEB: CURRAHAPARISH.IE
 WEB: ARDCATH-CLONALVYPARISH.IE

CURATE: FR. KEVIN HEERY CC

PARISH NEWSLETTER

THE BAPTISM OF THE LORD 9TH JANUARY, 2022

Please contact the Parish office for enquiries for the sacrament of Baptism.

Please pray for Fr. Pat O'Reilly formerly of Ford de Fyne who was laid to rest in Clonalvy during the week. May he rest in peace.



Sun 16 th January	<u>MINISTERS OF THE EUCHARIST</u>	<u>MINISTERS OF THE WORD</u>
Ardcath 6.30pm	Trisha Fox	Paula Allison & Catriona Corry
Clonalvy 10.00am	Frances Whyte	Cathal Caffrey
Curraha 11.30am	Elizabeth Byrne	Mary Carey

9th January 2022 The Baptism of the Lord

Vigil Ardcath	6.30pm	A.V. Kevin Brady & DM Brady & McMenemy Families A.V. Margaret Dunne DM Dunne & Fox Families
Sunday Clonalvy	10.00am	Birthday Mass for Parishioner
Sunday Curraha	11.30am	A.V. Siobhan & Patricia Carey A.V. Charlie Coyle 1 st A.V.
Monday: Curraha	7.30pm	Murray Family
Tuesday: Clonalvy	9.30am	Ina Travers
Thursday: Curraha	9.30am	Dan Weldon & DFM, Joe Fowler & DFM
Friday: Ardcath	9.30am	J. Newman

16th January Second Sunday in Ordinary Time

Vigil Ardcath	6.30pm	A.V. James & Mary Kearns Rem Eugene, Paddy, Josie & Martin Kearns A.V. Gareth McKenna
Sunday Clonalvy	10.00am	A.V. Nicholas Murray
Sunday Curraha	11.30am	A.V. Nuala Keogh

Public Health Guidelines for our Churches.

Please continue to wear Face coverings



Sanitise hands on Entering and Leaving



← 2 m →



Social Distance

"The Church welcomes you with great joy"

Some Guidelines on Baptism

Baptism, the gateway to the sacraments and necessary for salvation by actual reception, is validly conferred only by a washing of true water with the proper form of words. Through baptism men and women are freed from sin, are reborn as children of God, and, configured to Christ by an indelible character, are incorporated into the Church

Parents are obliged to take care that infants are baptized in the first few weeks; they are to go to the priest to request the sacrament for their child and to be prepared properly for it as soon as possible after the birth or even before it.

Parents, sponsors, and the priest are to take care that a name foreign to Christian sensibility is not given.

As a rule those to be baptized are baptized in their parish church unless a just cause suggests otherwise.

For an infant to be baptized licitly:

1/ the parents or at least one of them or the person who legitimately takes their place must consent;
2/ there must be a founded hope that the infant will be brought up in the Catholic religion; if such hope is altogether lacking, the baptism is to be delayed according to the prescripts of particular law after the parents have been advised about the reason.

A sponsor (Godparent) also helps the baptized person to lead a Christian life in keeping with baptism and to fulfill faithfully the obligations inherent in it.

One sponsor (Godparent), male or female is sufficient, but there may be two one of each sex. They must be not less than 16 years of age, a practicing Catholic who has been Confirmed and received the Blessed Eucharist and who lives a life of faith which befits the role to be undertaken.

Elements of the Rite of Baptism:

- The welcome at the entrance of the Church marks the desire of the parents of the one to baptise to become part of the family of God, the Church, accepting the great duty to raise their child up in the Catholic Faith.
- The Anointing with the Oil of Catechumens strengthens the person's heart to reject evil and love God above all.
- The Profession of Faith is a joining with the faith of Christians who believe in God, in our Lord Jesus Christ, in the Holy Spirit, the Church and all that she holds and teaches.
- The pouring of Holy Water, the central element of the Sacrament of Baptism, accompanied by the words of the Rite of Baptism confers the grace of the Sacrament and marks the person forever as a Child of God
- The Anointing with the Oil of Chrism confers the dignity of Christ upon the person; He who was anointed a Priest, Prophet and King and shares those offices with the Baptised.
- The clothing in White calls to mind the noble company of Saints in heaven who are imaged in the Book of Revelation (Rev. 7:9) arrayed in spotless white robes before the Lord God in heaven
- The lighting of the Baptismal Candle from the Paschal Candle signifies that the Baptised person has been enlightened by Christ who is the Light of the World (John 8:12), and allows that light of faith to illumine their lives.

